



**EXAMINATION BRANCH**  
**J. B. INSTITUTE OF ENGINEERING & TECHNOLOGY**  
**UGC AUTONOMOUS**  
YENKAPALLY, MOINABAD, R.R.DIST.

NOTIFICATION FOR B Tech- **I B. Tech, I B. Tech-I & II Sem.,**  
**II B. Tech-I & II Sem. & III B. Tech-I&II Sem. AND IV B. Tech-I Sem.**  
**Supplementary EXAMINATIONS NOV./DEC. - 2019**

**FOR**

1. **I B. Tech-R11 R12**
2. **I B. Tech-I & II Sem.R14**
3. **I B. Tech-I Sem. R16 & R18**
4. **II B. Tech-I & II Sem-R11, R12, R14 & R16**
5. **III B. Tech-I&II Sem. R11, R12, R14 & R16 AND**
6. **IV B. Tech-I Sem. Supplementary-R11 R12 R14**

[For 2018,2017, 2016, 2015, 2014, 2013, 2012 & 2011 Batches only]

The students appearing for the above examinations commencing from **NOV./DEC. 2019** are informed to note the time schedule as given below.

EXAM REGISTRATION	FROM	TO
Without Late Fee	20-09-2019	01-10-2019
With Late Fee of Rs.200/-	03-10-2019	04-10-2019
With Late Fee of Rs.1000/-	05-10-2019	05-10-2019

**EXAMINATION FEE**

1. FOR WHOLE EXAMINATION (ALL SUBJECTS)	Rs.1050/-
2. FOR ONE SUBJECT (THEORY/PRACTICAL)	Rs.350/-
3. FOR TWO SUBJECTS (THEORY/PRACTICAL/BOTH)	Rs.550/-
4. FOR THREE SUBJECTS (THEORY/PRACTICAL/BOTH)	Rs.650/-
5. FOR FOUR SUBJECTS & ABOVE THEORY/PRACTICAL/BOTH)	Rs.1050/-

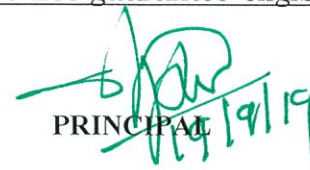
Note:-

(i) HOD's are requested to verify the eligibility of the candidates for Payment of examination fee in respect of malpractice/court cases/credits/attendance.

(ii) In case of Physical Challenged students (deaf, dumb, hearing impaired, orthopedically handicapped and visually handicapped) as per University Letter No. JNTUH/EB/Concessions to Handicapped students / 2010(1), dt.26-04-2010, with relevant documental evidence are eligible for exemption of examination fee payment.

(iii) Hall tickets are to be issued by the Controller of Examinations only to the eligible candidates who fulfill the academic requirements. The HOD's are requested to inform the students that mere payment of examination fee does not guarantee eligibility for appearing for examination.

  
CE

  
PRINCIPAL

DATE: **19-09-2019.**

Copy to:

Principal, All ACEs, B Tech (HOD'S), Concerned Seat Clerk & NOTICE BOARD.