# JB

## J.B. INSTITUTE OF ENGINEERING & TECHNOLOGY
### UGC AUTONOMOUS
### Exam Branch

Dt: 08-01-2021.

All the faculty members who are handling **II, III B. Tech-I Semester (2019, 2018 Batches)** Subjects are requested to set **THREE SETS** of question papers from the 1-3 units for I – Mid Examinations scheduled from **18-01-2021, 21-01-2021,** You need to follow the question paper pattern for preparation the question paper.

## QUESTION PAPER PATTERN: -

- Each Question Paper should contain objective questions (Part-A) and Essay Questions (Part-B) in the same paper.
- The objective paper shall be for 10 marks and the subjective paper for 10 Marks each with a total duration of 50 minutes (10 minutes for objective and 40 minutes for subjective paper.
- Part-A: the objective paper is set with 10 bits of multiple choice, fill in the blanks type of questions for a total of 10 marks.
- Part-B: the subjective paper shall contain 4 full questions out of which, the student has to answer 2 questions, each carrying 5 marks and the student should be able to answer each question in 15 minutes.

HODs are requested to submit the soft copy of **Organized Folder** (sent to examincharge@jbiet.edu.in from HOD Mail ID only) containing all the question papers of your branch must be submitted to the examination section on or before **16.01.2021**.

**Important Note: The entire faculty those who are handling II, III B. Tech- I Semester Subjects should complete Unit Test I, II, III and also collect Assignment-1 from students without fail on or before 17th Jan. 2021, i.e. before the commencement of I MID Examination.**

**Note:- For Machine Drawing Subject – There is only Part-B and student should answer any two out four questions, Duration of the Examination is 40 Minutes.**

Note: **Faculty members are requested to set common question papers in case of same subject taught by different faculty in different sections.** Please mention the name(s) of the faculty setting the question paper at the bottom of the Question paper.

**CE**

**PRINCIPAL**